



658216

LEGISLATIVE ACTION

|                     |   |                     |
|---------------------|---|---------------------|
| Senate              | . | House               |
|                     | . |                     |
|                     | . |                     |
| Floor: AD/RM        | . | Floor: C            |
| 03/09/2022 04:53 PM | . | 03/10/2022 12:19 PM |
|                     | . |                     |

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Senator Hutson moved the following:

1           **Senate Amendment to House Amendment (031891) (with title**  
2 **amendment)**

3  
4           Delete line 207

5 and insert:

6           (2) By October 31, 2023, subject to appropriation, the Fish  
7 and Wildlife

8  
9 ===== T I T L E   A M E N D M E N T =====

10 And the title is amended as follows:

11           Delete line 246



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12 and insert:  
13       within a specified timeframe; requiring the  
14       commission, subject to appropriation,