HB 513

1	A bill to be entitled
2	An act relating to the Comprehensive Review Study of
3	the Central and Southern Florida Project; amending s.
4	373.1501, F.S.; directing the South Florida Water
5	Management District to prepare and submit a
6	consolidated annual report regarding the status of the
7	project to the Office of Economic and Demographic
8	Research, the Department of Environmental Protection,
9	the Governor, and the Legislature by a specified date;
10	providing report requirements; providing an effective
11	date.
12	
13	Be It Enacted by the Legislature of the State of Florida:
14	
15	Section 1. Subsection (10) is added to section 373.1501,
16	Florida Statutes, to read:
17	373.1501 South Florida Water Management District as local
18	sponsor
19	(10) (a) By October 1, 2023, and each October 1 thereafter,
20	the district shall prepare and submit a consolidated annual
21	report regarding the status of the restudy to the Office of
22	Economic and Demographic Research, the department, the Governor,
23	the President of the Senate, and the Speaker of the House of
24	Representatives.
25	(b) The report must include:
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CODING: Words stricken are deletions; words underlined are additions.

2022

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2022

26	1. A summary of the findings in the district's annual sea
27	level rise and flood resiliency plan.
28	2. A list of structures that are expected to fall below
29	the expected service level in the next 5 years.
30	3. Initial recommendations for the refurbishment or
31	replacement of the structures identified in subparagraph 2.,
32	including:
33	a. Future cost estimates and timelines for the
34	refurbishment or replacement of the most vulnerable structures.
35	b. An estimate of any projected annual funding gaps
36	required to implement the recommendations based on a 10-year
37	horizon.
38	4. A summary of the state and federal funds expended
39	toward the implementation of the restudy and other regional
40	resiliency efforts of the district through June 30 of each year.
41	Section 2. This act shall take effect July 1, 2022.
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