



223426

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
02/22/2022	.	
	.	
	.	
	.	

Appropriations Subcommittee on Agriculture, Environment, and
General Government (Berman) recommended the following:

Senate Amendment

Between lines 57 and 58

insert:

o. The chief executive officer of the Palm Beach County
Food Bank.