

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)

ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)

ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)

FAILED TO ADOPT \_\_\_\_\_ (Y/N)

WITHDRAWN \_\_\_\_\_ (Y/N)

OTHER

1 Committee/Subcommittee hearing bill: Agriculture, Conservation  
2 & Resiliency Subcommittee  
3 Representative Robinson, W. offered the following:

**Amendment**

Remove line 39 and insert:

7 (c) "Program" means the Aquatic Preserve Program within  
8 the