

Amendment No.

CHAMBER ACTION

Senate

House

.

1 Representative Woodson offered the following:

2
3 **Amendment**

4 Between lines 112 and 113, insert:

5 7. Have its application approved in accordance with s.
6 1002.33 (5) (a).

595667

Approved For Filing: 4/21/2023 3:50:58 PM