

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Eskamani offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 1664 and 1665, insert:

5 Section 40. The Office of Energy within the Department of  
6 Agriculture and Consumer Services shall prepare a report on the  
7 total amount of federal funds, beginning in the 2020-2021 fiscal  
8 year, for clean energy and transportation that the state has  
9 rejected or failed to apply for. The office shall submit the  
10 report to the Governor, the President of the Senate, and the  
11 Speaker of the House of Representatives by January 1, 2025.

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**T I T L E   A M E N D M E N T**

Remove line 180 and insert:  
the term "4-H representative"; requiring the Office of  
Energy within the Department of Agriculture and  
Consumer Services to prepare a specified report on  
federal funds for clean energy and transportation and  
submit the report to the Governor and Legislature by a  
specified date; amending ss. 379.3004,

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