

Amendment No.2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Children, Families &
2 Seniors Subcommittee
3 Representative Buchanan offered the following:

Amendment (with title amendment)

Remove lines 290-294 and insert:

7 Administration is authorized to contract with necessary experts,
8 in consultation with the Agency for Persons with Disabilities,
9 to assist in developing the plan. The Agency for Persons with
10 Disabilities must submit a report, in consultation with the
11 Agency for Health Care Administration, to the Governor, the
12 President of the Senate, and the Speaker of the House of
13 Representatives by December 1, 2024, addressing, at a minimum,

Amendment No.2

17
18
19
20
21
22
23

T I T L E A M E N D M E N T

Remove line 31 and insert:
requiring the Agency for Persons with Disabilities, in
consultation with the Agency for Health Care Administration, to