

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1271 (2024)

Amendment No.2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Health & Human Services
2 Committee

3 Representative Buchanan offered the following:

4

5 **Amendment**

6 Remove lines 294-296 and insert:

7 to assist in developing the plan. The Agency for Health Care
8 Administration, in consultation with the Agency for Persons with
9 Disabilities, must submit a report to the Governor, the