

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Hinson offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 144 and 145, insert:

5 (6) The department, in conjunction with the local
6 continuum of care lead agencies or other relevant agencies,
7 shall conduct a public awareness and educational campaign to
8 educate the unhoused population on this section, including its
9 various components and the possibility of punishment for
10 violations.

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14 Remove line 18 and insert:
15 emergencies; requiring the department to conduct a
16 public awareness and educational campaign; providing
17 requirements for such campaign; providing a
18 declaration of important

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