

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Intergovernmental Affairs
2 Subcommittee

3 Representative Giallombardo offered the following:

4

5 **Amendment**

6 Remove lines 110-115 and insert:

7 be held:

8 (a) On or before October 1, 2025, for landowners of the San
9 Carlos Estates Water Control District, who shall vote in the
10 same manner by which the district's governing body is elected.

11 (b) On August 18, 2026, concurrent with the 2026 primary
12 election, for qualified electors of the City of Bonita Springs.

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