

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Housing, Agriculture &  
2 Tourism Subcommittee  
3 Representative Nix offered the following:  
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**Amendment (with title amendment)**

6 Remove lines 40-127  
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**T I T L E A M E N D M E N T**

11 Remove lines 2-7 and insert:

12 An act relating to housing;