

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 355 (2026)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED ☐ (Y/N)

ADOPTED AS AMENDED ☐ (Y/N)

ADOPTED W/O OBJECTION ☐ (Y/N)

FAILED TO ADOPT ☐ (Y/N)

WITHDRAWN ☐ (Y/N)

OTHER ☐

Committee/Subcommittee hearing bill: Health Care Facilities &
Systems Subcommittee

Representative Oliver offered the following:

Amendment

Remove lines 112-115 and insert:

Program by December 31, 2026, and by each December 31 during a
year in which the National Pediatric Readiness Assessment is
conducted thereafter.

2. By April 1, 2027, and each April 1 following a year in