

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: State Affairs Committee
 2 Representative Botana offered the following:

3
 4 **Amendment to Amendment (286453) by Representative McFarland**
 5 **(with title amendment)**

6 Between lines 1311 and 1312 of the amendment, insert:

7 **Section 28. Paragraph (j) is added to subsection (6) of**
 8 **section 339.175, Florida Statutes, to read:**

9 339.175 Metropolitan planning organization.—

10 (6) POWERS, DUTIES, AND RESPONSIBILITIES.—The powers,
 11 privileges, and authority of an M.P.O. are those specified in
 12 this section or incorporated in an interlocal agreement
 13 authorized under s. 163.01. Each M.P.O. shall perform all acts
 14 required by federal or state laws or rules, now and subsequently
 15 applicable, which are necessary to qualify for federal aid. It
 16 is the intent of this section that each M.P.O. be involved in

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17 the planning and programming of transportation facilities,
18 including, but not limited to, airports, intercity and high-
19 speed rail lines, seaports, and intermodal facilities, to the
20 extent permitted by state or federal law. An M.P.O. may not
21 perform project production or delivery for capital improvement
22 projects on the State Highway System.

23 (j) By December 31, 2026, the M.P.O.'s serving Charlotte,
24 Collier, and Lee Counties must submit to the Governor, the
25 President of the Senate, and the Speaker of the House of
26 Representatives a feasibility report exploring the benefits,
27 costs, and process of consolidation into a single M.P.O. serving
28 the contiguous urbanized area, the goal of which is to:

29 1. Coordinate transportation projects deemed to be
30 regionally significant.

31 2. Review the impact of regionally significant land use
32 decisions on the region.

33 3. Review all proposed regionally significant
34 transportation projects in the transportation improvement
35 programs.

36
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38 **T I T L E A M E N D M E N T**

39 Remove line 1600 of the amendment and insert:
40 requirements for a takeover agreement; amending s.
41 339.175, F.S.; requiring metropolitan planning

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 543 (2026)

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42 organizations serving specified counties to submit a
43 certain feasibility report to the Governor and
44 Legislature by a specified date, with certain goals;
45 amending s.