

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Owen offered the following:

2

3 **Amendment**

4 Remove lines 92-93 and insert:

5 4. An unincorporated area ~~federal enterprise community~~ or
6 ~~an~~ incorporated rural city that has ~~with~~ a population of

590771

Approved For Filing: 3/3/2026 9:43:42 AM